Gift to Agency Report	Αİ	Public Documer	nt	GIFT TO AGENCY REPOR
I. Agency Name			Date Stamp	California 201
California Department of He	ealth Care Services		•	Form OU
Division, Department, or Regi	on (if applicable)		7	For Official Use Only
Director's Office				
Street Address			7	
1501 Capitol Avenue				
Area Code/Phone Number	E-mail		Amendment (expla	in in comment section)
(916) 440-7418	brian.hansen@dhcs.ca	a.gov	-	
Agency Contact (name and title))		Date of Original Filing	(month, day, year)
Brian Hansen, Special Assi	stant to the Director			
. Donor Name and Addres	SS			
□ Individual		⊠ Othe	r Academy Health	
Last Name First Name		Name		
1150 17th Street NW, Suite	e 600 VVa	shington	DC State	20036 Zip Code
•				·
Non-profit improving health if "Other" is marked, describe the entity's			aith services research	and nealth policy.
If applicable, identify the name	of each source and the am	ount(s) solicited or rece	ived by the donor for this	gift:
	\$		None	\$
Name Name Name	Amou	nt	Name	Amount
Travel Payment Informatio		ocation of mave:	inneapolis, Minnesota	
Date(s) of Travel	1364.00 \$ 9	40.00 \$ Neal E	xpenses Other Exp	enses Total Expenses
Provide a specific describe The payment was used to see Annual Meeting was design state's governance and additional to the officials for the official for th	end DHCS staff to Acaded to help states strates ninistrative decisions su	demy Health's State C gize and prioritize the rrounding the operatio	overage Initiatives An implementation of the	nual Meeting. The
Mollow	Rene	Division (Chief N	ledi-Cal Eligibility
Last Name	First Name		Title	Department/Division
Homman	Tanya	Division (Chief N	ledi-Cal Managed Care
Last Name	First Name		Title	Department/Division
. Verification				
I have determined that it is in th	e interests of the agency to	o accept this gift and use	e it for the official agency	business described above.
	, , , SA		he Director 08/30/10	
Signature of Agency Head or Design	n Scian L. A	blansen -	the Virector Title	08/30/10 (month, day, year)
Digitativite of Agency Treat of Design	oo riiit n	ans-	Huc	(monai, day, year)
Comment: (Use this space or ar	n attachment for any additiona	l information.)		